



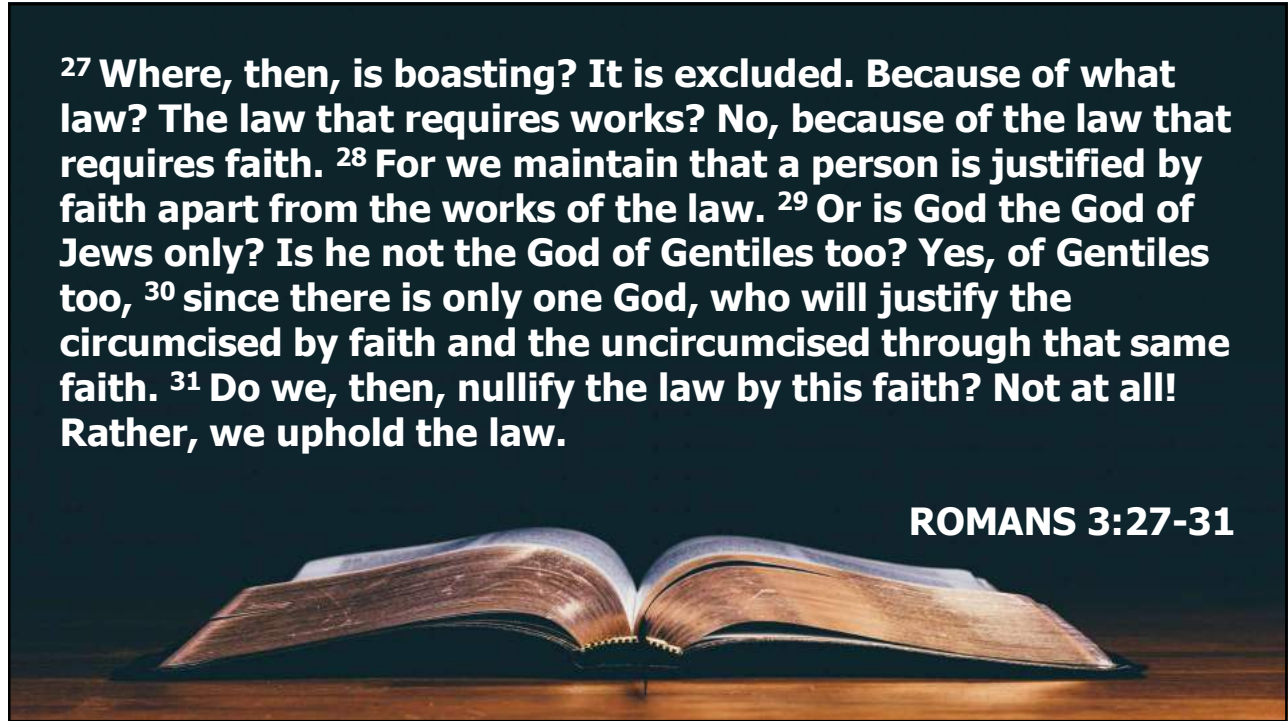
**But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. <sup>22</sup> This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and all are justified freely by his grace through the redemption that came by Christ Jesus. <sup>25</sup> God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—<sup>26</sup> he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.**

**ROMANS 3:21-26**



**27 Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. 28 For we maintain that a person is justified by faith apart from the works of the law. 29 Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, 30 since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. 31 Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.**

**ROMANS 3:27-31**

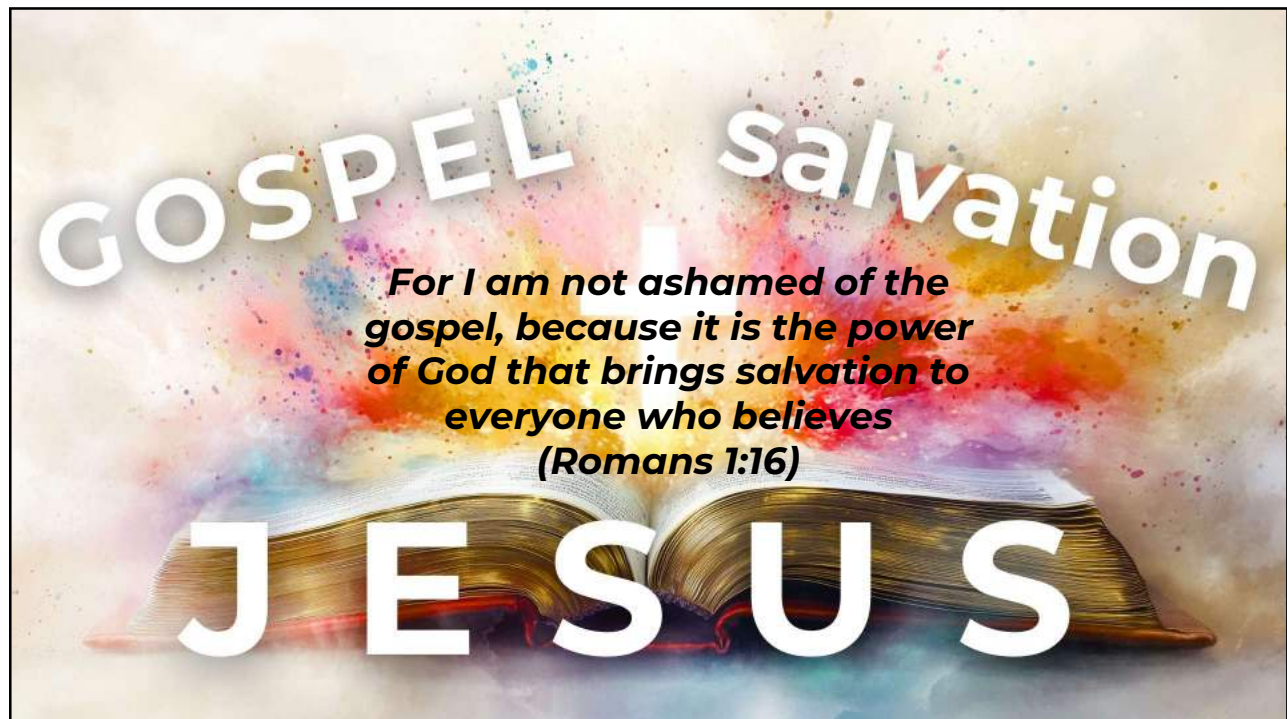


- *For the wages of sin is death, **BUT** the gift of God is eternal life in Christ Jesus our Lord. [Romans 6:23]*
- ***BUT** God demonstrates his own love for us in this: While we were still sinners, Christ died for us. [Romans 5:8]*
- *As for you, you were dead in your transgressions and sins ... **BUT** because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions — it is by grace you have been saved. [Ephesians 2:1,4,5]*
- *For God did not send his Son into the world to condemn the world, **BUT** to save the world through him. [John 3:17]*

- **BUT** he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. [Isaiah 53:5]
- For we do not have a high priest who is unable to sympathize with our weaknesses, **BUT** we have one who has been tempted in every way, just as we are — yet was without sin. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. [Hebrews 4:15-16]
- Do not be anxious about anything, **BUT** in everything, by prayer and petition, with thanksgiving, present your requests to God. [Phil. 4:6]

- Do not conform any longer to the pattern of this world, **BUT** be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is — his good, pleasing and perfect will. [Rom. 12:2]
- Even youths grow tired and weary, and young men stumble and fall; **BUT** those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint. [Isaiah 40:29-31]
- **BUT** seek first his kingdom and his righteousness, and all these things will be given to you as well. [Matthew 6:33]

- *No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. **BUT** when you are tempted, he will also provide a way out so that you can stand up under it. [1 Cor. 10:13]*
- *"I have told you these things, so that in me you may have peace. In this world you will have trouble. **BUT** take heart! I have overcome the world." [John 16:33]*
- *"**BUT** you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." [Acts 1:8; just prior to Jesus leaving and ascending to the Father]*
- *For God did not give us a spirit of timidity, **BUT** a spirit of power, of love and of self-discipline. [2 Tim. 1:7]*



## Switching from achievement to revelation v21-23

But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. <sup>22</sup> This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, <sup>23</sup> for all have sinned and fall short of the glory of God,

## Switching from guilt to grace v24-26

<sup>24</sup> and all are justified freely by his grace through the redemption that came by Christ Jesus. <sup>25</sup> God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— <sup>26</sup> he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.



## Switching from self to God v27-28

**<sup>27</sup> Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. <sup>28</sup> For we maintain that a person is justified by faith apart from the works of the law.**



## Switching from divided to united v29-30

**<sup>29</sup> Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, <sup>30</sup> since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith.**

# Switching from duty to delight v31



**31 Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.**

Moral Law

Civil Law

Ceremonial Law

# And now...?

